

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That M. H. Parks in consideration of the sum of Five Hundred Fifty and no/100 (\$550.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Carl B. Holland, his heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being on the Northwesterly side of Crosby Circle, and being designated as Lot No. 5 on a plat of Paramount Park made by Piedmont Engineering Service and recorded in the REC Office for Greenville County, S. C. in Plat Book "A", page 57, and having according to said plat the following notes and bounds, to-wit: BEGINNING at an iron pin on the Northwesterly side of Crosby Circle at the joint front corner of Lots 4 and 5, and running thence along the common line of said Lots S. 30-12 W. 113 feet to an iron pin; thence N. 5-30 W. 71.3 feet to the common corner of Lots 5 and 16; thence along the line of Lot 16 and a portion of the line of Lot 15 N. 30-20 E. 115 feet to an iron pin, rear corner of Lots 5 and 6; thence along the common line of said Lots S. 52-10 E. 175.2 feet to an iron pin on Crosby Circle; thence along Crosby Circle on a curve, the chord of which is S. 32-02 W. 49.1 feet to the point of beginning, and being subject to the five (5) foot utility easement as shown on said plat.

For restrictions applicable to this property see Deed Book 474, page 479, and Deed Book 389, page 21.

For conveyance into the grantor see Deed Book 452, page 279.

GRA. TLE TO PAY 1952 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of May in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Harry R. Stephenson, Jr. and Schaefer B. Kendrick.

Handwritten signature of M. H. Parks.

(Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) M. H. Parks sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 21st day of May, A. D. 19 52 Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Handwritten signature of Harry R. Stephenson, Jr.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Buda W. Parks wife of the within named M. H. Parks did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Carl B. Holland, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of May, A. D. 19 52 Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Handwritten signature of Buda W. Parks.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 28th day of May 19 52 at 1:11 P. M., No. 12172

M15-2-34